

Kentucky Bible School

“Vows”

July, 2017

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the
Nazirite
VOW



NUMBERS 6:1-21

“NAZIR”

**A CONSECRATED or
DEVOTED ONE**

NAZARITE

“UNTRIMMED” (as a Vine)

Dedicated, Separated, Singled out

REQUIREMENTS

Numbers 6:1-21



- **Separate Self unto the LORD**
- WINE, STRONG DRINK, No Vinegar of Wine or Vinegar of strong Drink; no Liquor of Grapes; no Moist Grapes or Dried
- **Nothing made of the Vine Tree (kernels to husks)**
- No Razor come upon the Head
- **Come at no Dead Body**
- Not become Unclean (defile self) for Father, Mother, Brother, unmarried Sister when they die
- **Defiled by Sudden Death of one near him**
- Holy all the days of his SEPARATION

LEVITICUS 21:1-11

Requirements of a Levitical Priest

- **Could “defile self” for death of immediate family; but not for “The People” at large**
- **(Nazarite could NOT defile self for anyone)**

JACOB'S VOW

Genesis 28:20-22

20) And Jacob vowed a vow saying, IF God will be with me, and keep me in this way that I go, and will give me bread to eat, and raiment to put on,

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22) And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto God

**GOD'S ANSWER to
JACOB'S VOW
GENESIS 31:13**

“I am the God of Bethel, where thou anointest the pillar, and where thou vowest a vow unto me: now arise, get thee out from this Land, and return unto the Land of thy kindred.”

PERFECTION of One's SACRIFICE

Leviticus 22:21

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GOD'S INSTRUCTIONS to HEADS of TRIBES re: VOWS - NUMBERS 30

Restrictions of Vows Made:

- If a man makes a vow, he shall do all that he sayeth
- If a woman in her youth makes a vow in her father's house which he hears, and he holds his peace, then the vow stands.
- If her father disallows her **THAT DAY**, her vows will not stand.
- [This principle is the same for a married woman and her husband, as stated above for a father and daughter.]

STRONG ADVICE TO THE VOWER

ECCLESIASTES 5:4-6

4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: **pay that which thou hast vowed.**

5 **Better is it that thou shouldst not vow,** than that thou shouldst vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin; **neither say thou before the angel, that it was an error:** wherefore should God be angry at thy voice, and destroy the work of thine hands?

TWO TYPES of NAZARITES

>Those by personal PROCLAMATION

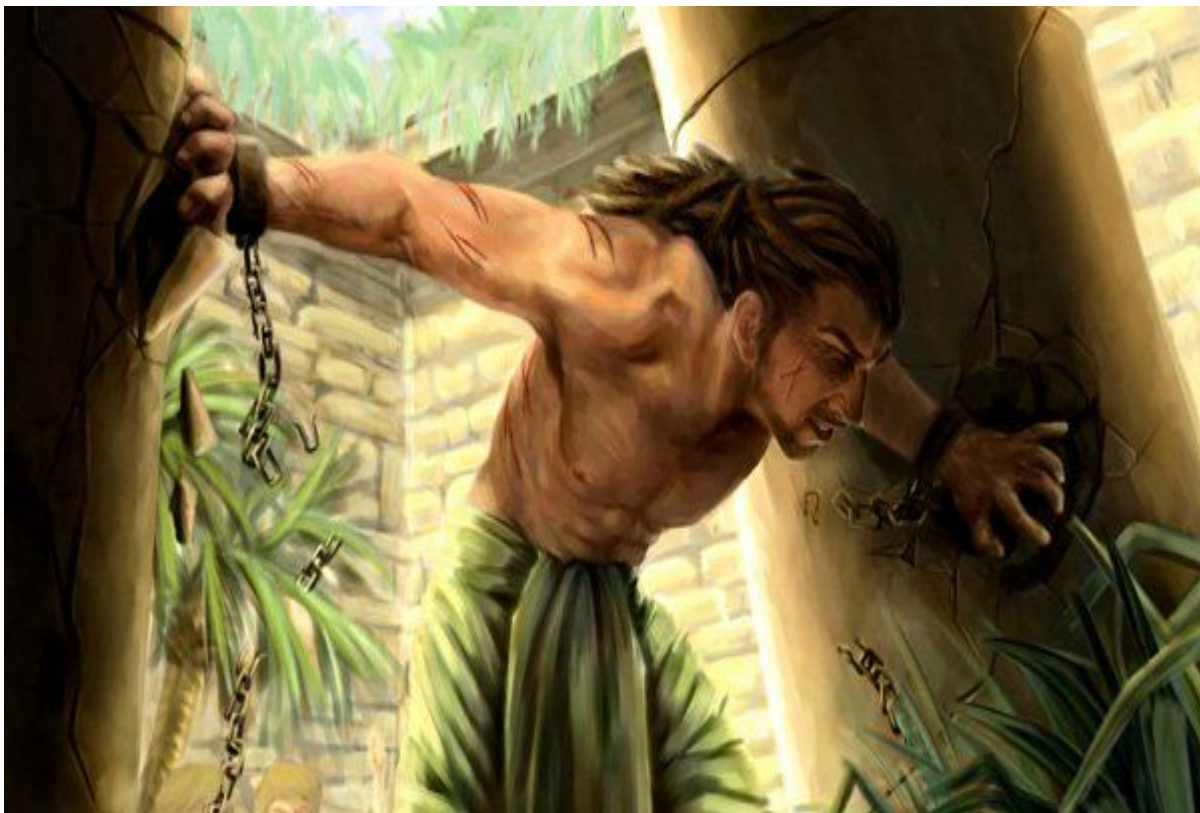
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- SAMSON
- SAMUEL
- JOHN the BAPTIST

WHAT did these Three NAZARITES have in COMMON?

- **SAMSON**: Judges 13 “And his wife was barren, and bare not.” (Manoah’s wife -- unnamed)
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SAMSON - Judges 13-16



Nazarite from Birth

Hand picked by
God to BEGIN to
deliver Israel from
the Philistines

Judged Israel 20
years

“The SPIRIT of the LORD” Directed SAMSON

Judges 14:6 “... Came MIGHTILY Upon Him”

(Not defiled by lion’s carcass)

Judges 14:19 “... Came Upon Him” (Not defiled by slaying of
30 men)

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slaying 1000 men with jawbone of an ass)

Hannah's Sorrow - 1 Samuel 1:1-6

Elkanah had two wives:

Peninnah had sons & daughters

Hannah was barren-
Made to “fret” (cause to tremble) by Peninnah’s provocations.



HANNAH'S EARNEST VOW

1 SAMUEL 1:11-18

11) Hannah said,
“IF thou wilt... give
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THEN I will give
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HANNAH brings SAMUEL to ELI 1 Samuel 1:23-28

**Samuel taken when weaned-- likely
about 5 years old**

Hannah took sacrifices to be offered

**Hannah tells Eli she is the one who
prayed for this child and God heard
her petition**





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Samuel ministered before God as a child - wearing a linen ephod.

Hannah brought him a little coat each year when they came up to sacrifice.

Eli prayed that Elkanah & Hannah have more children - they had 3 sons & 2 daughters. (v 20-21)

SAMUEL - A PROPHET & JUDGE

Samuel grew to be IN FAVOR with the LORD and Men (1 Sam. 2:26)

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Samuel JUDGED all the days of his life (1 Sam. 7:5)

Samuel WARNS people against wanting an earthly King-- they had God!

“Hearken to the people... they have not rejected thee, but they have REJECTED ME, that I should not reign over them.” (1 Sam. 8:19)

God tells Samuel to look on the heart, not outward appearance of candidate for King. (1 Sam. 16:7)

Samuel DIES (1Sam. 25:1)

JOHN the BAPTIST - NAZARITE

Luke 1:14-15



And thou shalt have joy and gladness; and many shall rejoice at his birth. **For he shall be great in the sight of the Lord and shall drink neither wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb.**

JOHN BAPTIZES MANY including JESUS Matthew 3

Voice of one crying
in the Wilderness,
Prepare the way of
the Lord

Preached to confess
and repent of SINS

Baptized Jesus



END DAY FOUR

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DAY FIVE

JEPHTHAH ~ JUDGES 11-12

Q. WHO was he?

WHERE did he live?

WAS God with him?

WHAT lessons may we Learn?

A. Jephthah was a Gileadite; his mother was possibly a Canaanite who was married to his father, Gilead. (Judges 11:1-2)

Descendants of Manasseh.

Jephthah was the firstborn.

Gilead had another wife who bare him sons.

JEPHTHAH'S FAMILY SITUATION v.1-3

A. Jephthah was a “mighty man of valour”, a young man who had learned to fight against enemies of Israel and maybe Ammonite marauders. (“Vain men” with him were paid to fight.)

His half-brothers thrust him out of the family so he would not inherit. v.2, “Thou shalt not inherit in our father’s house; for thou art the son of a strange woman”; a ‘harlot’ or an innkeeper. They implied he was unworthy due to his mother not being Jewish. Compare to Joseph, who was thrust out by his half-brothers, but who later saved them by God’s divine plan.

PROMISED LAND At time of JUDGES

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ALIENS 'Round About:

Edomites

Moabites

Ammonites

Amorites

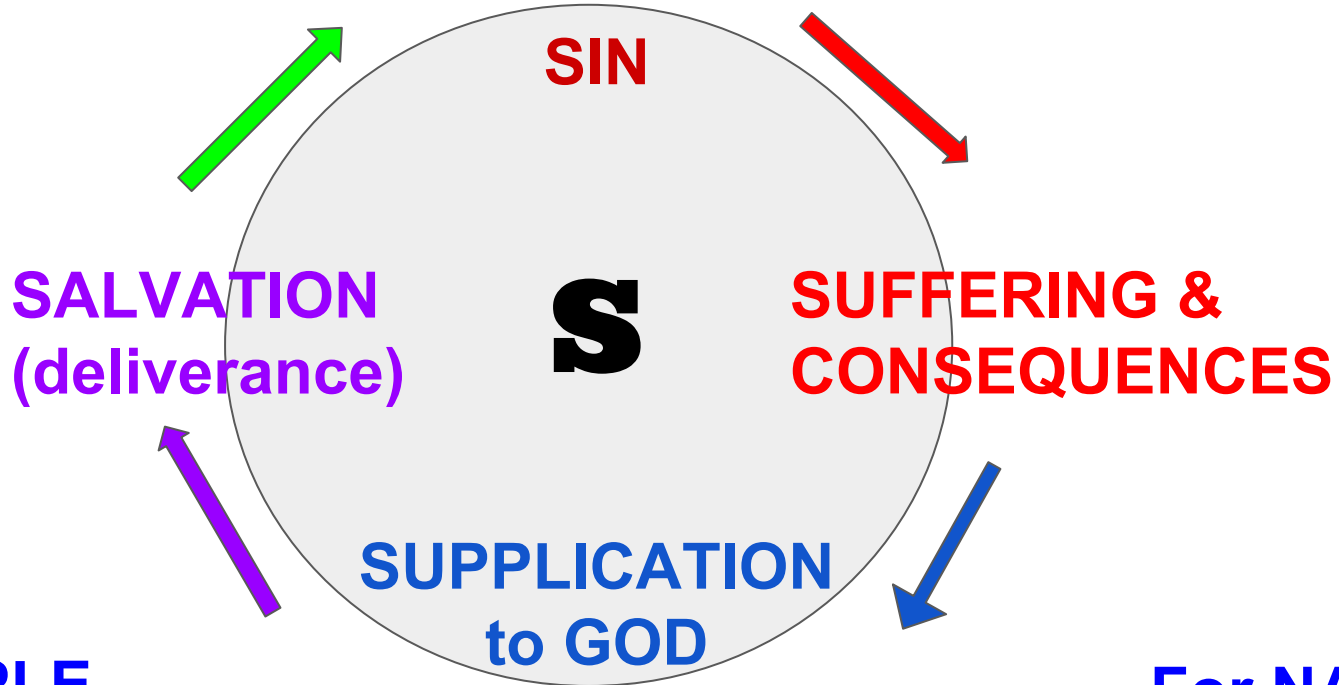
Philistines... etc...



JEPHTHAH & HIS BROTHERS

- Children of Ammon make war against Israel (Judges 11:4)**
- Elders go to fetch Jephthah from Tob (meaning 'Good') to make him Captain over them (v. 5-6)**
- Jephthah answers elders (v. 7)**
- Elders, including some brothers, 'turn to him again, to be head over them' (v. 8)**
- Jephthah acknowledges God & seeks approval (v.9-11)**

The CYCLE Leading to REDEMPTION



For PEOPLE

For NATIONS

HISTORY Affecting JEPHTHAH'S TIME

Judges 11:12-28

-Israelites refused passage through land of AMORITES--300 years ago.

-AMMONITES claim Israelites took their land 300 yrs ago

-Jephthah sends messengers, to remind them how GOD dispossessed them of the land, 300 years ago. (v. 14)

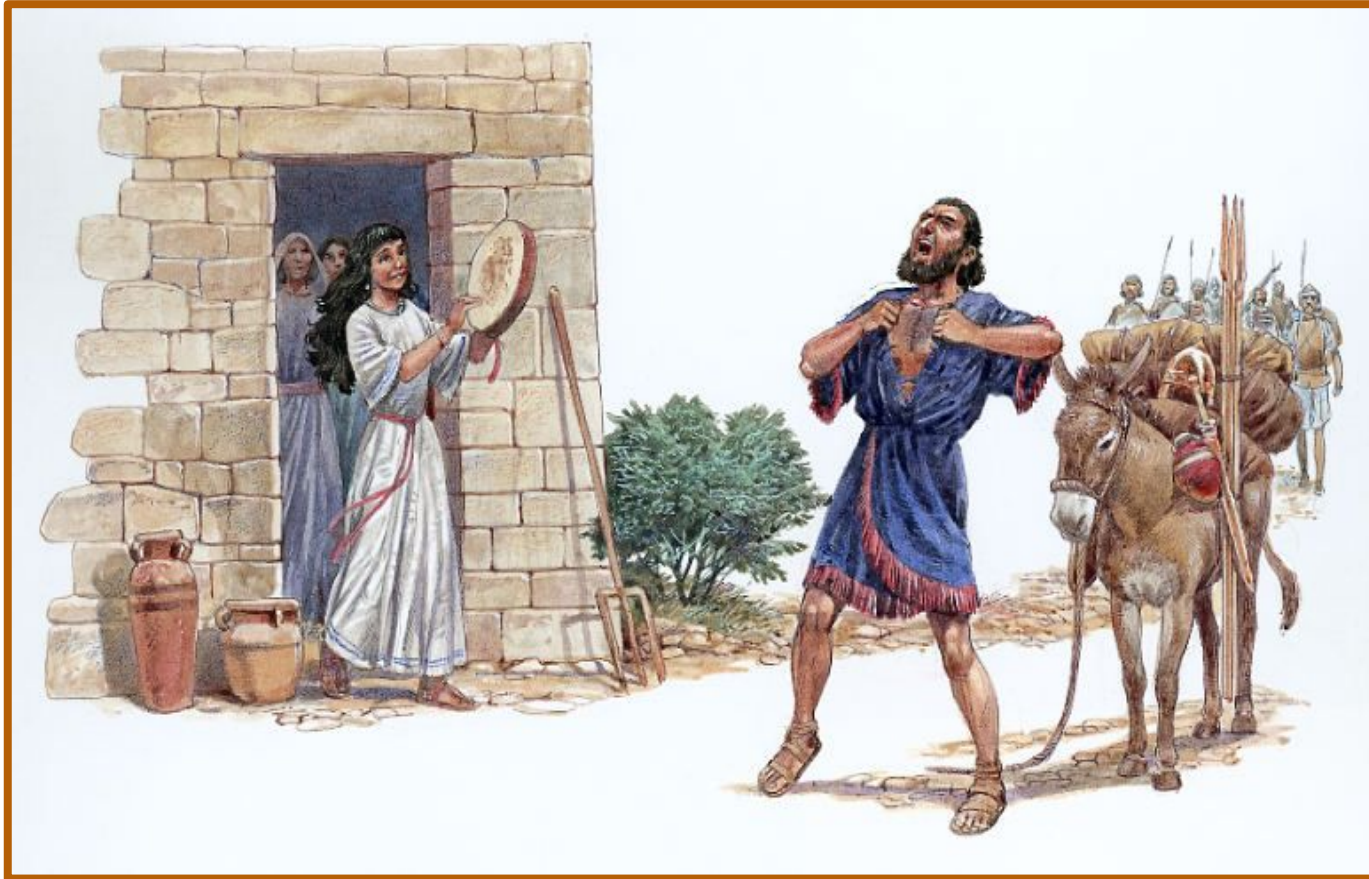
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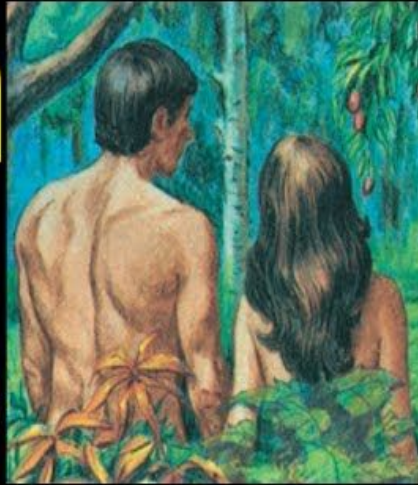
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Non-Thinking
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Did Rationalizing = Wrong Conclusions?

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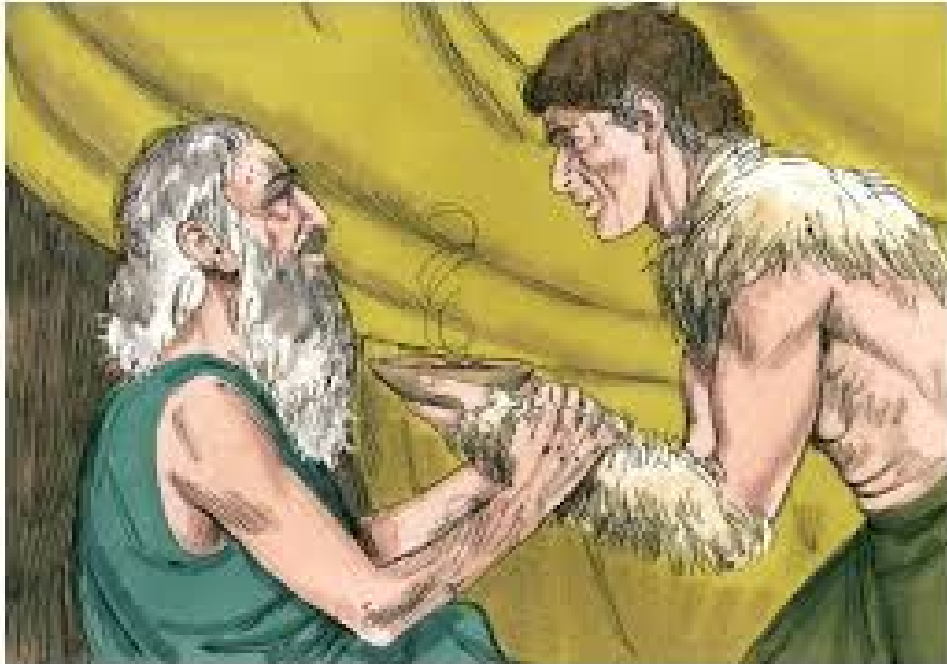
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Eve says they may not eat of the tree in midst of Garden, '**Not to even TOUCH it, lest they die**'. Disobedience is what brought Death; not touching fruit-- God did not say 'do not touch it'. Genesis 2:17 ; Gen. 3:3

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“Let the curse be upon me”, says Rebekah.

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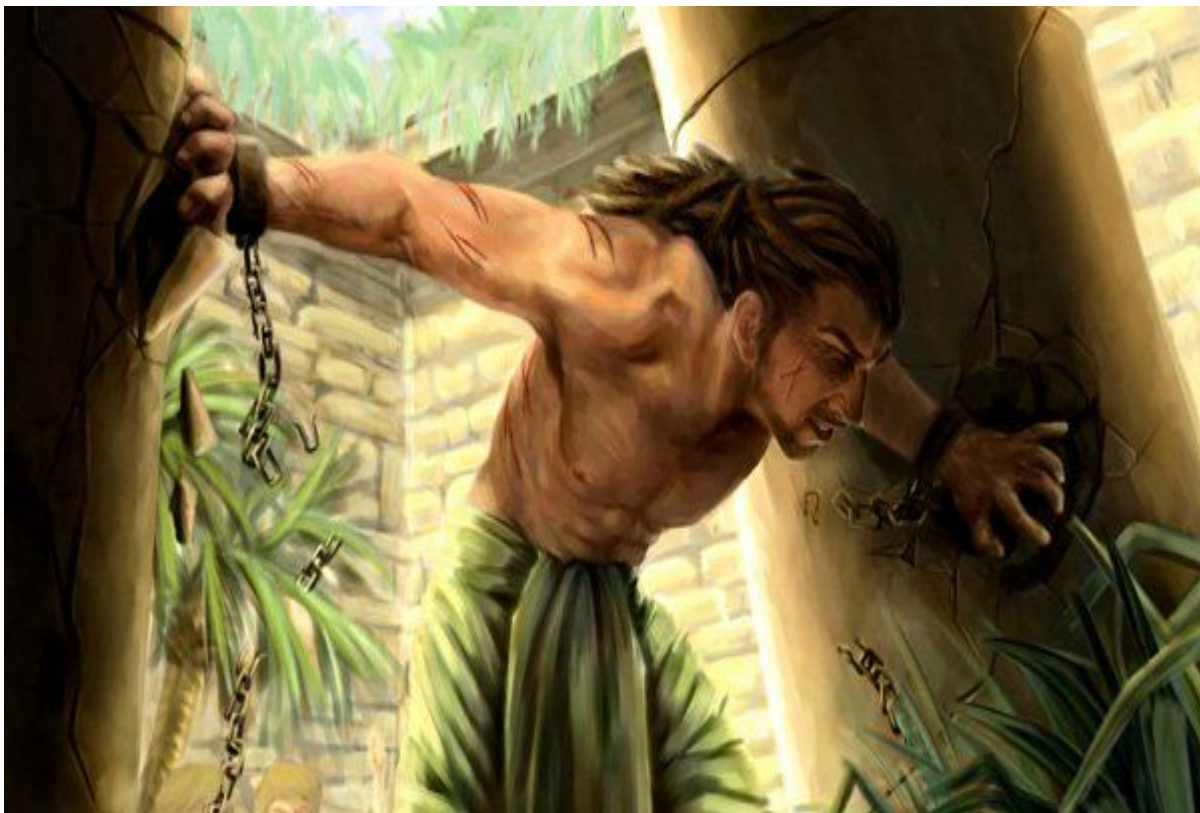
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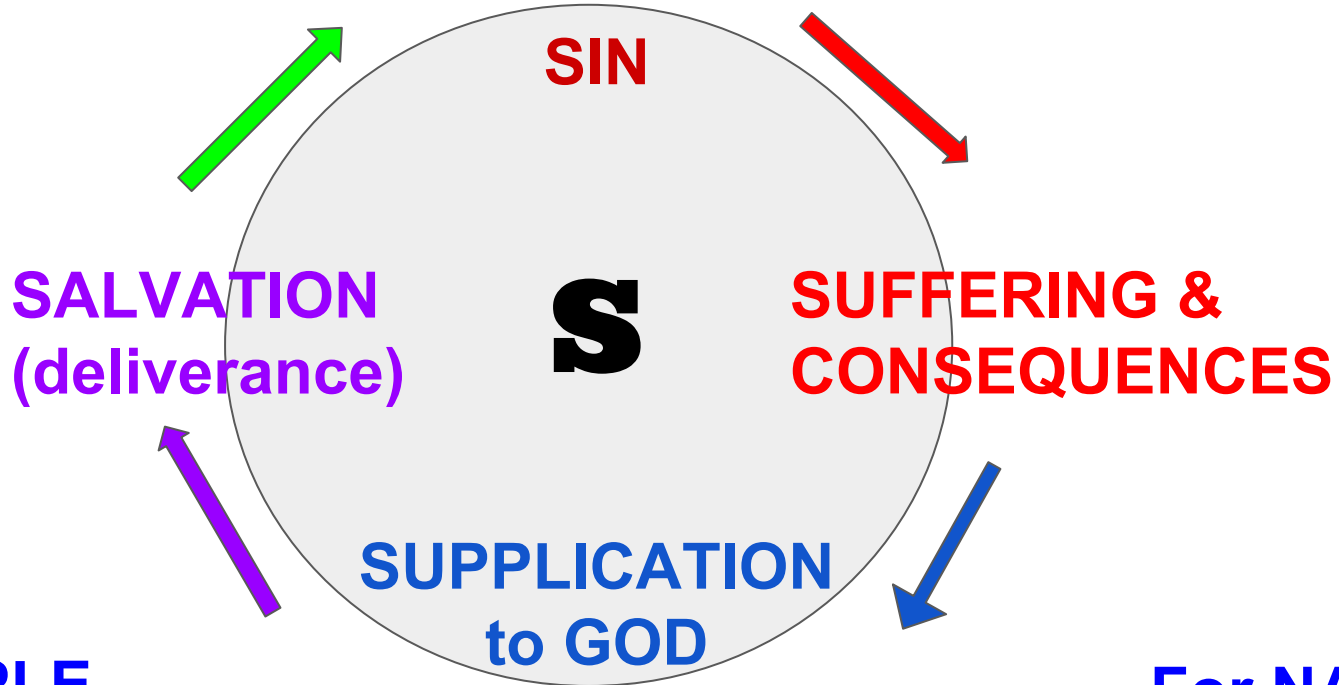
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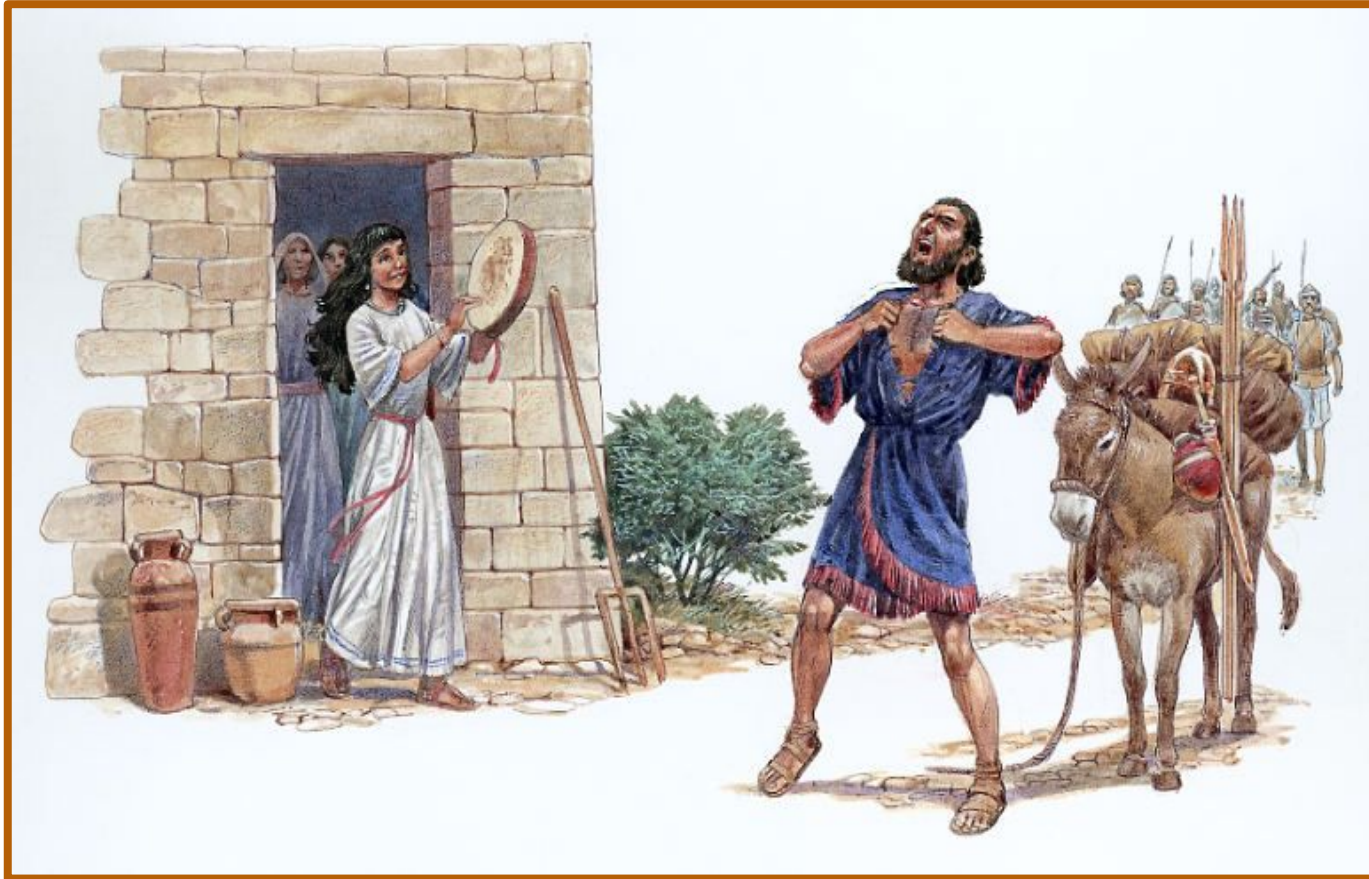
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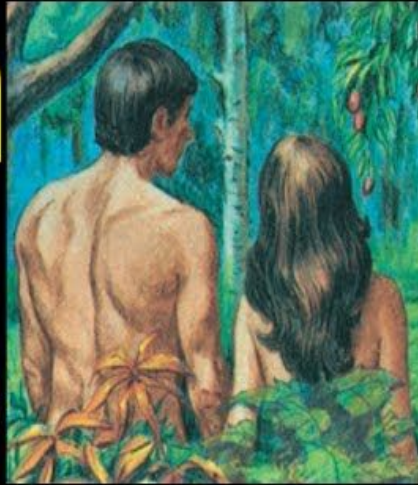
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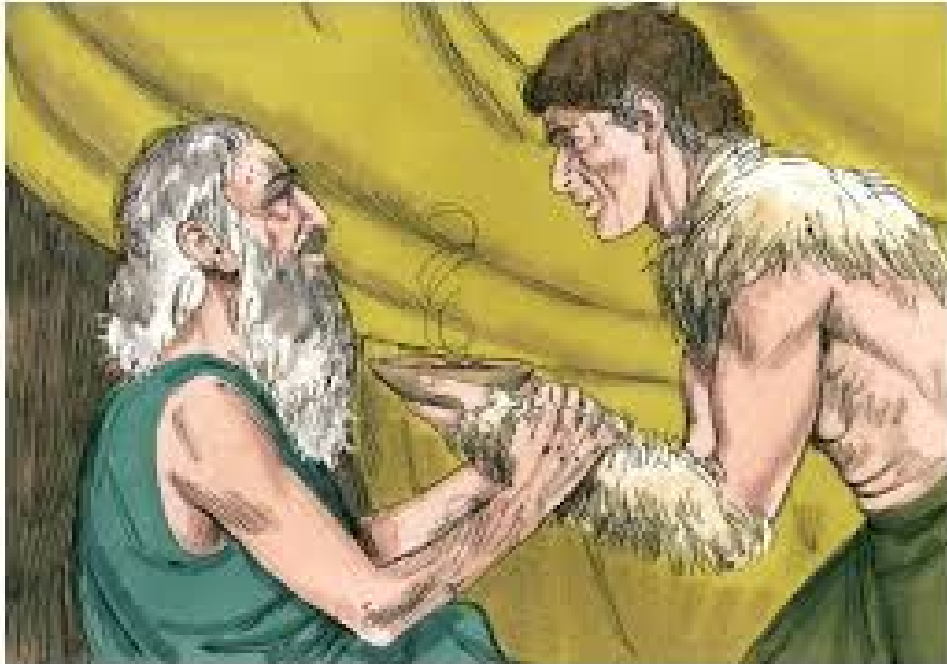
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