

Kentucky Bible School

“Vows”

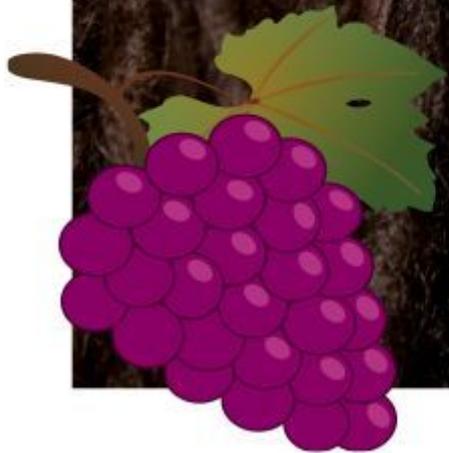
July, 2017

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the
Nazirite
VOW



NUMBERS 6:1-21

“NAZIR”

**A CONSECRATED or
DEVOTED ONE**

NAZARITE

“UNTRIMMED” (as a Vine)

Dedicated, Separated, Singled out

REQUIREMENTS

Numbers 6:1-21



- **Separate Self unto the LORD**
- WINE, STRONG DRINK, No Vinegar of Wine or Vinegar of strong Drink; no Liquor of Grapes; no Moist Grapes or Dried
- **Nothing made of the Vine Tree (kernels to husks)**
- No Razor come upon the Head
- **Come at no Dead Body**
- Not become Unclean (defile self) for Father, Mother, Brother, unmarried Sister when they die
- **Defiled by Sudden Death of one near him**
- Holy all the days of his SEPARATION

LEVITICUS 21:1-11

Requirements of a Levitical Priest

- **Could “defile self” for death of immediate family; but not for “The People” at large**
- **(Nazarite could NOT defile self for anyone)**

JACOB'S VOW

Genesis 28:20-22

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21) So that I come, again, to my Father's house in peace; THEN shall the LORD be my God.

22) And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto God

**GOD'S ANSWER to
JACOB'S VOW
GENESIS 31:13**

“I am the God of Bethel, where thou anointest the pillar, and where thou vowest a vow unto me: now arise, get thee out from this Land, and return unto the Land of thy kindred.”

PERFECTION of One's SACRIFICE

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GOD'S INSTRUCTIONS to HEADS of TRIBES re: VOWS - NUMBERS 30

Restrictions of Vows Made:

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- If a woman in her youth makes a vow in her father's house which he hears, and he holds his peace, then the vow stands.
- If her father disallows her **THAT DAY**, her vows will not stand.
- [This principle is the same for a married woman and her husband, as stated above for a father and daughter.]

STRONG ADVICE TO THE VOWER

ECCLESIASTES 5:4-6

4 When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: **pay that which thou hast vowed.**

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6 Suffer not thy mouth to cause thy flesh to sin; **neither say thou before the angel, that it was an error:** wherefore should God be angry at thy voice, and destroy the work of thine hands?

TWO TYPES of NAZARITES

>Those by personal PROCLAMATION

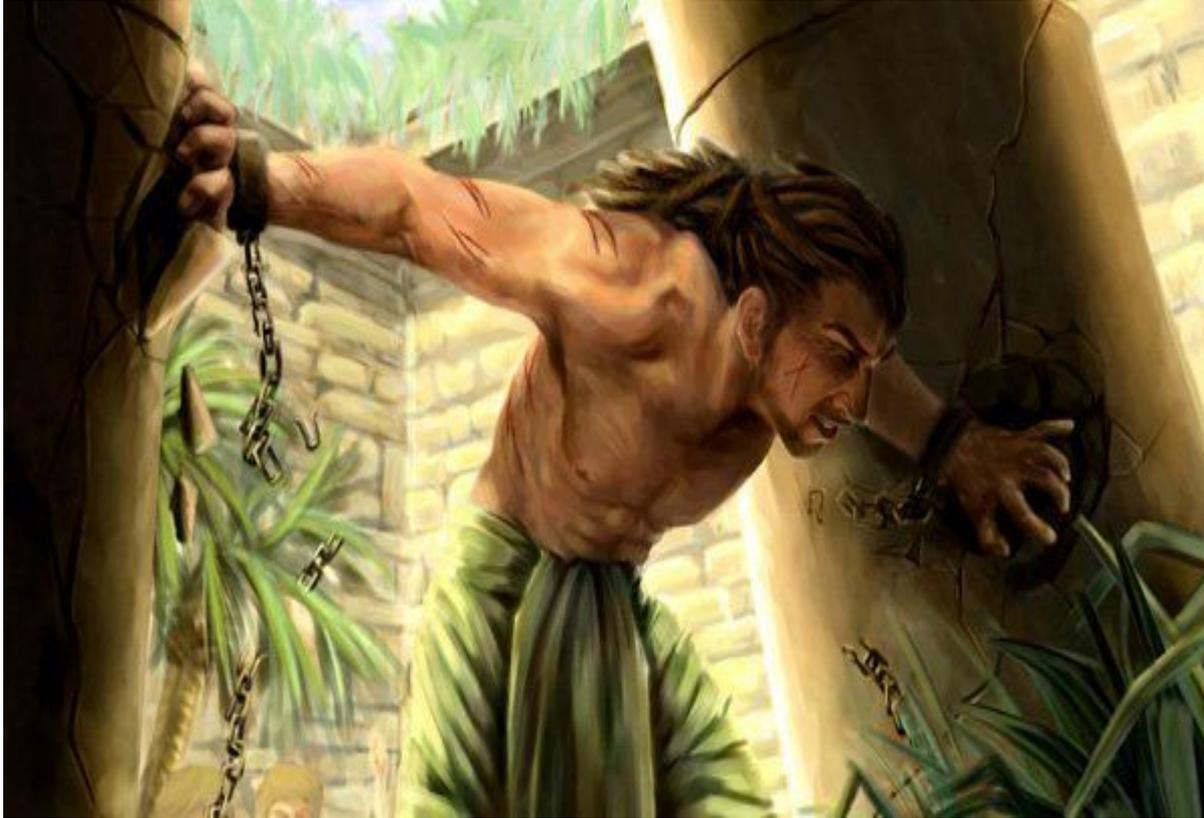
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- SAMSON
- SAMUEL
- JOHN the BAPTIST

WHAT did these Three NAZARITES have in COMMON?

- **SAMSON**: Judges 13 “And his wife was barren, and bare not.” (Manoah’s wife -- unnamed)
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SAMSON - Judges 13-16



Nazarite from Birth

Hand picked by
God to BEGIN to
deliver Israel from
the Philistines

Judged Israel 20
years

“The SPIRIT of the LORD” Directed SAMSON

Judges 14:6 “... Came MIGHTILY Upon Him”

(Not defiled by lion’s carcass)

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Hannah's Sorrow - 1 Samuel 1:1-6

Elkanah had two wives:

Peninnah had sons & daughters

Hannah was barren-
Made to “fret” (cause to tremble) by Peninnah’s provocations.



HANNAH'S EARNEST VOW

1 SAMUEL 1:11-18

11) Hannah said,
“IF thou wilt... give
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HANNAH brings SAMUEL to ELI 1 Samuel 1:23-28

**Samuel taken when weaned-- likely
about 5 years old**

Hannah took sacrifices to be offered

**Hannah tells Eli she is the one who
prayed for this child and God heard
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Samuel ministered before God as a child - wearing a linen ephod.

Hannah brought him a little coat each year when they came up to sacrifice.

Eli prayed that Elkanah & Hannah have more children - they had 3 sons & 2 daughters. (v 20-21)

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God tells Samuel to look on the heart, not outward appearance of candidate for King. (1 Sam. 16:7)

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And thou shalt have joy and gladness; and many shall rejoice at his birth. **For he shall be great in the sight of the Lord and shall drink neither wine nor strong drink; and he shall be filled with the Holy Spirit, even from his mother's womb.**

JOHN BAPTIZES MANY including JESUS Matthew 3

Voice of one crying
in the Wilderness,
Prepare the way of
the Lord

Preached to confess
and repent of SINS

Baptized Jesus



END DAY FOUR

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DAY FIVE

JEPHTHAH ~ JUDGES 11-12

Q. WHO was he?

WHERE did he live?

WAS God with him?

WHAT lessons may we Learn?

A. Jephthah was a Gileadite; his mother was possibly a Canaanite who was married to his father, Gilead. (Judges 11:1-2)

Descendants of Manasseh.

Jephthah was the firstborn.

Gilead had another wife who bare him sons.

JEPHTHAH'S FAMILY SITUATION v.1-3

A. Jephthah was a “mighty man of valour”, a young man who had learned to fight against enemies of Israel and maybe Ammonite marauders. (“Vain men” with him were paid to fight.)

His half-brothers thrust him out of the family so he would not inherit. v.2, “Thou shalt not inherit in our father’s house; for thou art the son of a strange woman”; a ‘harlot’ or an innkeeper. They implied he was unworthy due to his mother not being Jewish. Compare to Joseph, who was thrust out by his half-brothers, but who later saved them by God’s divine plan.

PROMISED LAND At time of JUDGES

TWELVE TRIBES of ISRAEL

ALIENS 'Round About:

Edomites

Moabites

Ammonites

Amorites

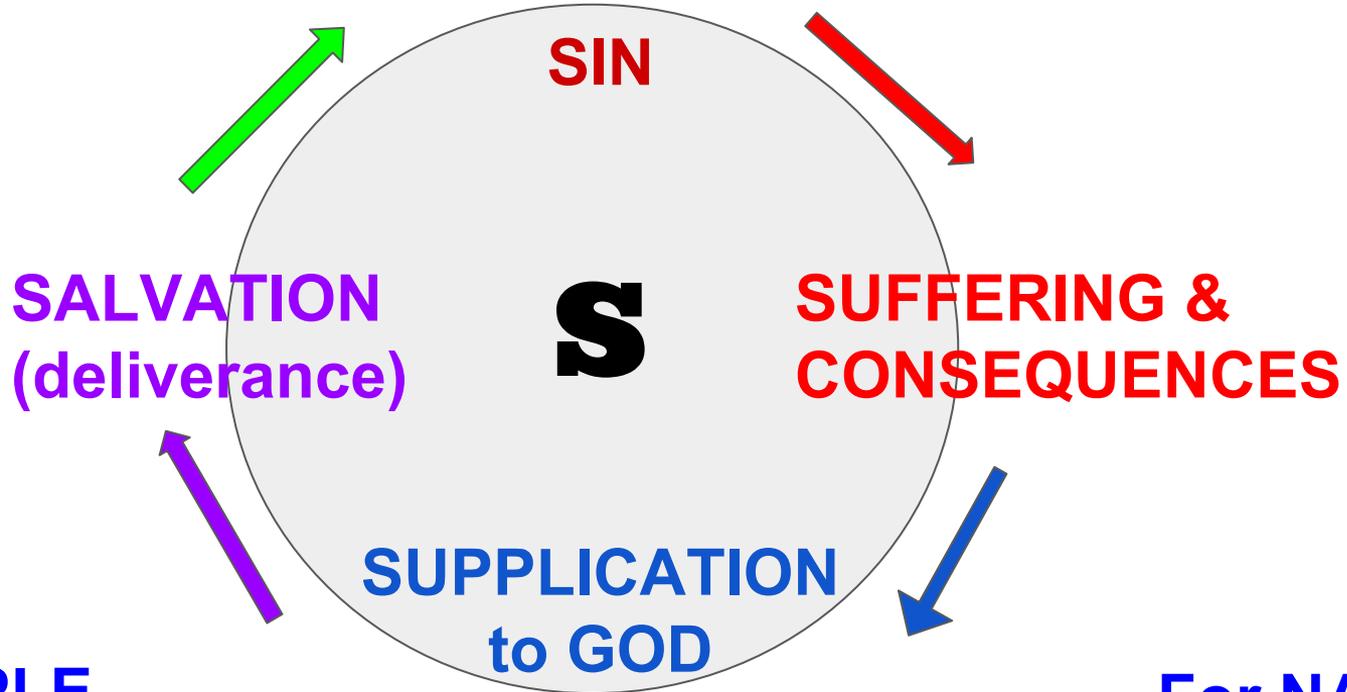
Philistines... etc...



JEPHTHAH & HIS BROTHERS

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The CYCLE Leading to REDEMPTION



For PEOPLE

For NATIONS

HISTORY Affecting JEPHTHAH'S TIME

Judges 11:12-28

-Israelites refused passage through land of AMORITES--300 years ago.

-AMMONITES claim Israelites took their land 300 yrs ago

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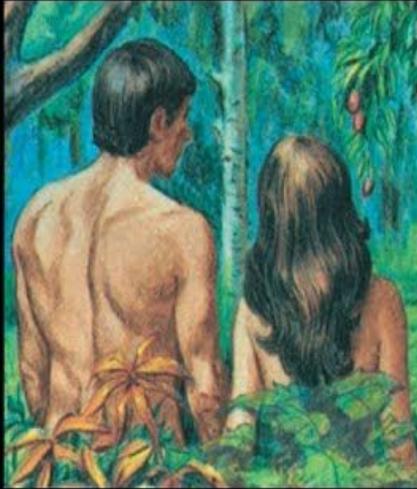
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FOLLY of the
Non-Thinking
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Did Rationalizing = Wrong Conclusions?

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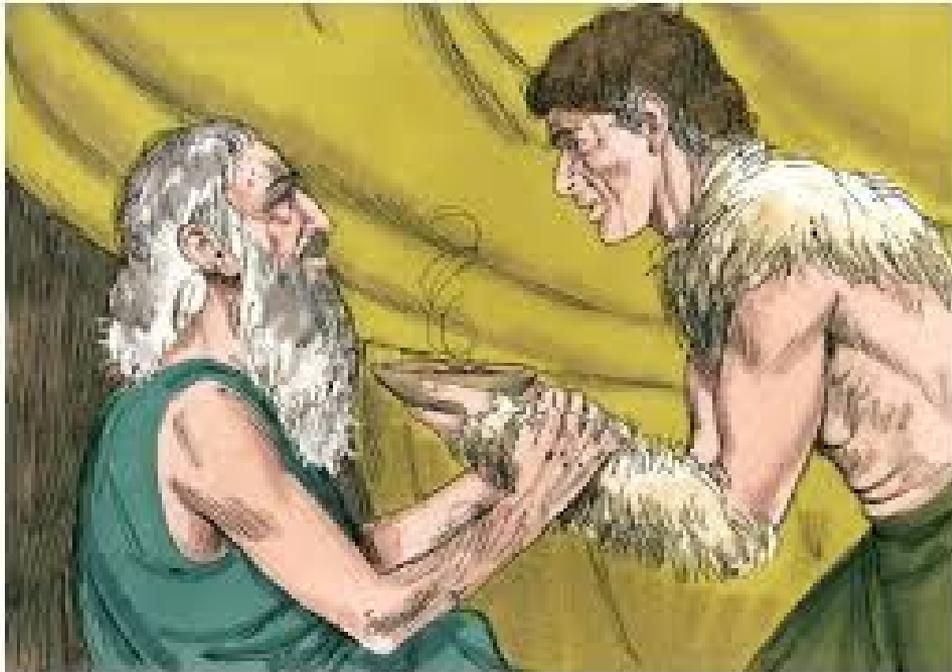
**Adam
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Eve says they may not eat of the tree in midst of Garden, '**Not to even TOUCH it, lest they die**'. Disobedience is what brought Death; not touching fruit-- God did not say 'do not touch it'. Genesis 2:17 ; Gen. 3:3

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“Let the curse be upon me”, says Rebekah.

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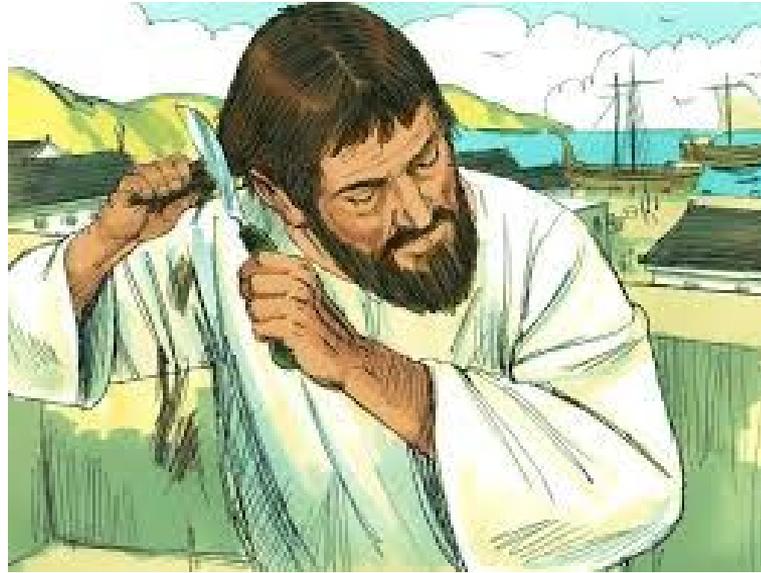


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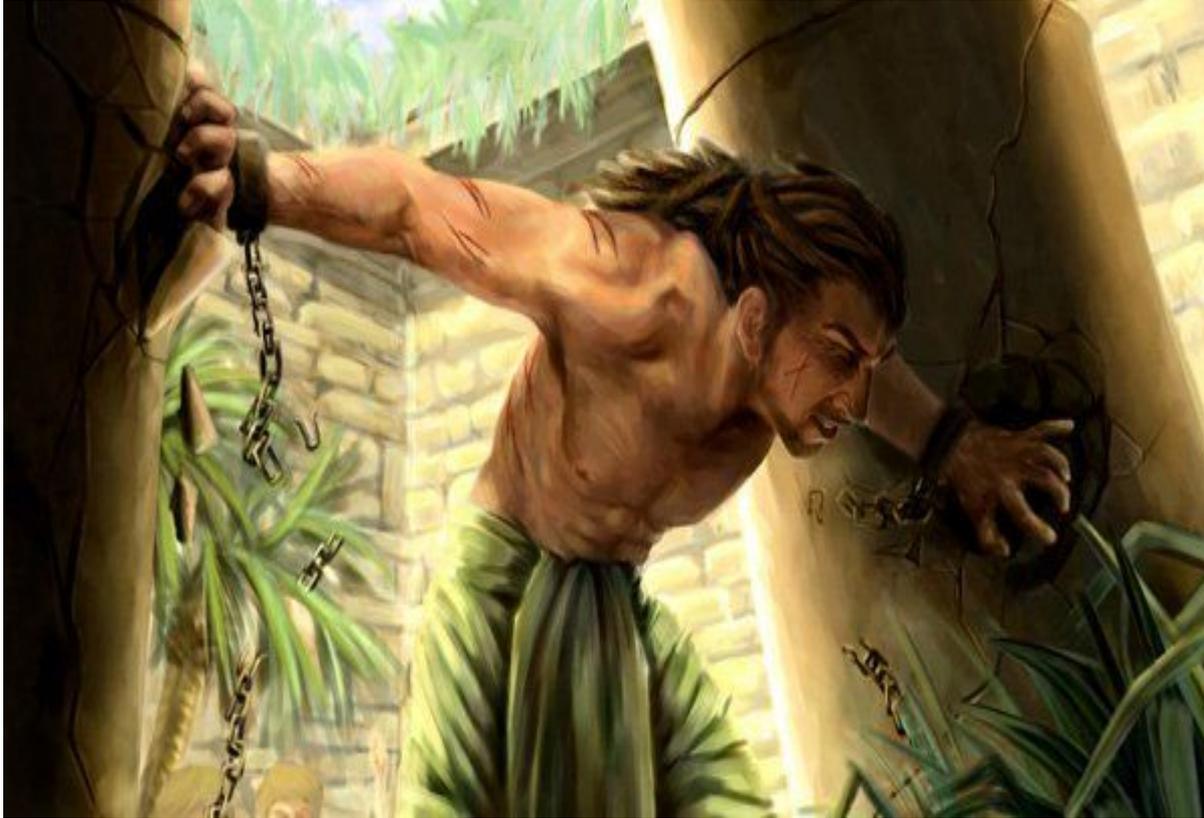
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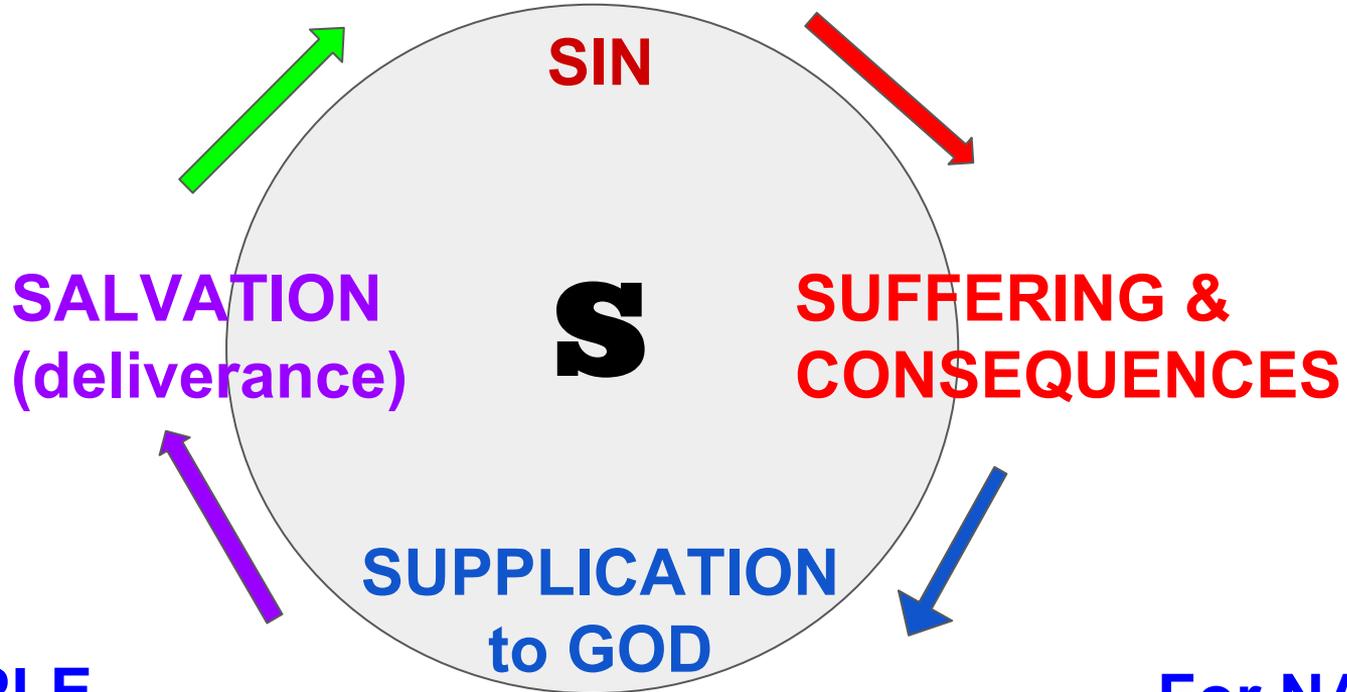
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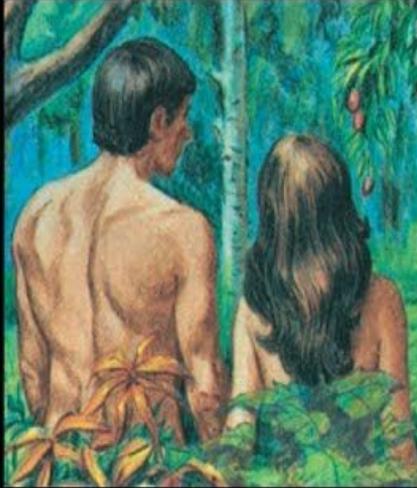
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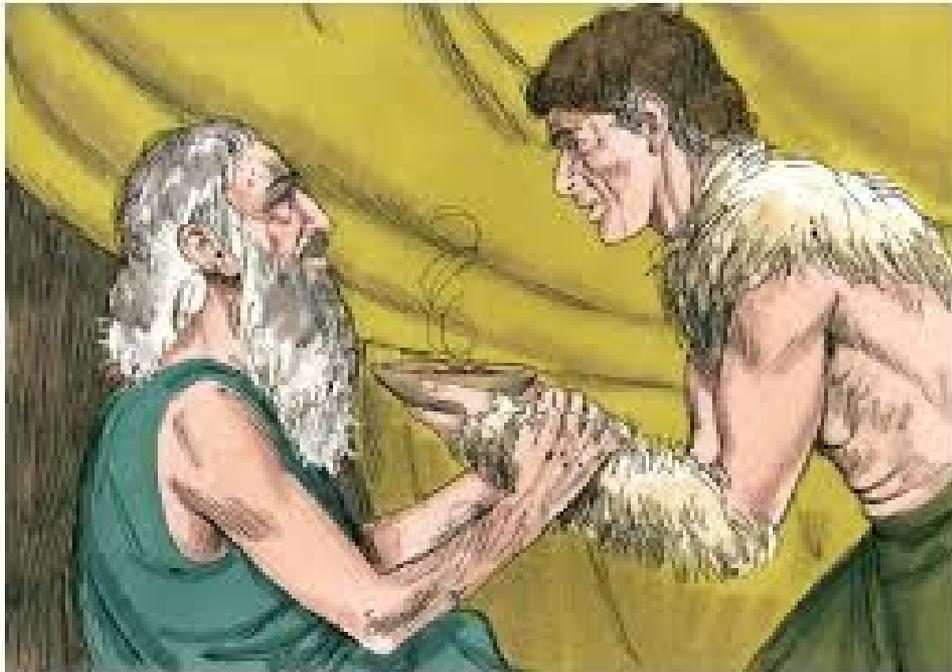
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